

**CLERKS REPORT**

Docket No. & Name: **ENERGY NORTH GAS , INC d/b/a NATURAL GRID NH DG 09-049**

Date: **05-12-09** Opened: **9:15** Closed: **12:45** PHC: \_\_\_\_\_ Hearing: **Yes**

Presiding Officer: **Thomas B. Getz- Chairman** Hearing Examiner:  
**Graham J. Morrison,**  
**Clifton Below**  
**Commissioners**

Court Reporter: **Steve Patnaude** Clerk: **Sandy Deno**

Briefs Due: \_\_\_\_\_ Order Due: \_\_\_\_\_

Transcript Due Date: \_\_\_\_\_ Hearings Continued: \_\_\_\_\_

Hearing Examiner Report Due: \_\_\_\_\_ Exhibits List Attached: **Yes**

Affidavit Filed: **Yes** Under Advisement: **Yes**

Appearances:

**Sarah B. Knowlton-EnnergyNorth Natural Gas d/b/a National Grid NH Company**  
**Marcia Thunberg-Staff**  
**Meredith A. Hatfield-OCA**  
**Alan Linder- The Way Home**  
**Dana Nute-Community Action Association**  
**Eric Steltzer-Office of Energy and Planning**

Intervention Granted:

PANEL 1: (If applicable)

**Carol S. White**  
**Katie O' Rourke**  
**Robert P. O'Brien**

PANEL 2: (If applicable)

DG 09-049

ENERNORTH NATURAL GAS, INC., D/B/A NATURAL GRID NH

EXHIBITS

DATE	NO.	DESCRIPTION	WITNESS
05/12/09	1	<u>National Grid's revised Energy Efficiency Plan May 1, 2009 through December 31, 2010</u>	Panel 1
05/12/09	2	<u>Redlined Version of the Plan showing the changes from the Company's Initial Filing of March 12, 2009</u>	Panel 1
05/12/09	3	<u>Settlement Agreement with Attachments 1-2</u>	Panel 1
05/12/09	4	<u>Energy North Budget and Typical Residential Heating Bill Impact</u>	Panel 1
05/12/09	5	<u>Cost per MMBtu Saves</u>	Panel 1
5/12/09	6	Reserved Record Request	Panel 1

Panel 1

Carol S. White- Robert P. O' Brien- Katie O' Rourke